

SCC eFile	2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	212510624						
<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p>1.) CORPORATION NAME: UBC Late Stage, Inc.</p> <p>2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX RD STE 301 GLEN ALLEN, VA 23060</p> <p>3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY</p> <p>4.) STATE OR COUNTRY OF INCORPORATION: VA</p> </div> <div style="width: 35%;"> <p>DUE DATE: 3/31/2012</p> <p>SCC ID NO: F1703356</p> <p>5.) STOCK INFORMATION</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> <tr> <td>COMA</td> <td>3,000</td> </tr> <tr> <td>COMB</td> <td>5,000</td> </tr> </table> </div> </div>			CLASS	AUTHORIZED	COMA	3,000	COMB	5,000
CLASS	AUTHORIZED							
COMA	3,000							
COMB	5,000							
<p>6.) PRINCIPAL OFFICE ADDRESS:</p> <p style="margin-left: 40px;">ADDRESS: 3822 SUMMIT</p> <p style="margin-left: 40px;">CITY/ST/ZIP: KANSAS CITY, MO 64111</p>								
<p>7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.</p>								
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> NAME: ROBERT S. EPSTEIN TITLE: PRESIDENT ADDRESS: 100 PARSONS POND DRIVE CITY/ST/ZIP/CO: FRANKLIN LAKES, NJ 07417 </td> <td style="width: 5%; text-align: center; vertical-align: middle;"> <input checked="" type="checkbox"/> </td> <td style="width: 40%; text-align: center; vertical-align: middle;"> OFFICER <input checked="" type="checkbox"/> DIRECTOR </td> </tr> </table>			NAME: ROBERT S. EPSTEIN TITLE: PRESIDENT ADDRESS: 100 PARSONS POND DRIVE CITY/ST/ZIP/CO: FRANKLIN LAKES, NJ 07417	<input checked="" type="checkbox"/>	OFFICER <input checked="" type="checkbox"/> DIRECTOR			
NAME: ROBERT S. EPSTEIN TITLE: PRESIDENT ADDRESS: 100 PARSONS POND DRIVE CITY/ST/ZIP/CO: FRANKLIN LAKES, NJ 07417	<input checked="" type="checkbox"/>	OFFICER <input checked="" type="checkbox"/> DIRECTOR						
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> NAME: CHAD CLARK TITLE: VICE PRESIDENT ADDRESS: 4445 WILLARD AVE CITY/ST/ZIP/CO: 12TH FLOOR CHEVY CHASE, MD 20815 </td> <td style="width: 5%; text-align: center; vertical-align: middle;"> <input checked="" type="checkbox"/> </td> <td style="width: 40%; text-align: center; vertical-align: middle;"> OFFICER <input type="checkbox"/> DIRECTOR </td> </tr> </table>			NAME: CHAD CLARK TITLE: VICE PRESIDENT ADDRESS: 4445 WILLARD AVE CITY/ST/ZIP/CO: 12TH FLOOR CHEVY CHASE, MD 20815	<input checked="" type="checkbox"/>	OFFICER <input type="checkbox"/> DIRECTOR			
NAME: CHAD CLARK TITLE: VICE PRESIDENT ADDRESS: 4445 WILLARD AVE CITY/ST/ZIP/CO: 12TH FLOOR CHEVY CHASE, MD 20815	<input checked="" type="checkbox"/>	OFFICER <input type="checkbox"/> DIRECTOR						
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> NAME: SEAN P HART TITLE: VICE PRESIDENT ADDRESS: 3822 SUMMIT CITY/ST/ZIP/CO: KANSAS CITY, MO 64111 </td> <td style="width: 5%; text-align: center; vertical-align: middle;"> <input checked="" type="checkbox"/> </td> <td style="width: 40%; text-align: center; vertical-align: middle;"> OFFICER <input type="checkbox"/> DIRECTOR </td> </tr> </table>			NAME: SEAN P HART TITLE: VICE PRESIDENT ADDRESS: 3822 SUMMIT CITY/ST/ZIP/CO: KANSAS CITY, MO 64111	<input checked="" type="checkbox"/>	OFFICER <input type="checkbox"/> DIRECTOR			
NAME: SEAN P HART TITLE: VICE PRESIDENT ADDRESS: 3822 SUMMIT CITY/ST/ZIP/CO: KANSAS CITY, MO 64111	<input checked="" type="checkbox"/>	OFFICER <input type="checkbox"/> DIRECTOR						
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> NAME: PATRICK LINDSAY TITLE: VICE PRESIDENT ADDRESS: 920 HARVEST DRIVE CITY/ST/ZIP/CO: SUITE #200 BLUEBELL, PA 19422 </td> <td style="width: 5%; text-align: center; vertical-align: middle;"> <input checked="" type="checkbox"/> </td> <td style="width: 40%; text-align: center; vertical-align: middle;"> OFFICER <input type="checkbox"/> DIRECTOR </td> </tr> </table>			NAME: PATRICK LINDSAY TITLE: VICE PRESIDENT ADDRESS: 920 HARVEST DRIVE CITY/ST/ZIP/CO: SUITE #200 BLUEBELL, PA 19422	<input checked="" type="checkbox"/>	OFFICER <input type="checkbox"/> DIRECTOR			
NAME: PATRICK LINDSAY TITLE: VICE PRESIDENT ADDRESS: 920 HARVEST DRIVE CITY/ST/ZIP/CO: SUITE #200 BLUEBELL, PA 19422	<input checked="" type="checkbox"/>	OFFICER <input type="checkbox"/> DIRECTOR						
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> NAME: David Arciszewski TITLE: VP/SEC ADDRESS: 100 Parsons Pond Drive CITY/ST/ZIP/CO: Franklin Lakes, NJ 07417 </td> <td style="width: 5%; text-align: center; vertical-align: middle;"> <input checked="" type="checkbox"/> </td> <td style="width: 40%; text-align: center; vertical-align: middle;"> OFFICER <input type="checkbox"/> DIRECTOR </td> </tr> </table>			NAME: David Arciszewski TITLE: VP/SEC ADDRESS: 100 Parsons Pond Drive CITY/ST/ZIP/CO: Franklin Lakes, NJ 07417	<input checked="" type="checkbox"/>	OFFICER <input type="checkbox"/> DIRECTOR			
NAME: David Arciszewski TITLE: VP/SEC ADDRESS: 100 Parsons Pond Drive CITY/ST/ZIP/CO: Franklin Lakes, NJ 07417	<input checked="" type="checkbox"/>	OFFICER <input type="checkbox"/> DIRECTOR						
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> NAME: RITA SAHNI TITLE: ASST SEC ADDRESS: 4445 WILLARD AVE CITY/ST/ZIP/CO: 12TH FLOOR CHEVY CHASE, MD 20815 </td> <td style="width: 5%; text-align: center; vertical-align: middle;"> <input checked="" type="checkbox"/> </td> <td style="width: 40%; text-align: center; vertical-align: middle;"> OFFICER <input type="checkbox"/> DIRECTOR </td> </tr> </table>			NAME: RITA SAHNI TITLE: ASST SEC ADDRESS: 4445 WILLARD AVE CITY/ST/ZIP/CO: 12TH FLOOR CHEVY CHASE, MD 20815	<input checked="" type="checkbox"/>	OFFICER <input type="checkbox"/> DIRECTOR			
NAME: RITA SAHNI TITLE: ASST SEC ADDRESS: 4445 WILLARD AVE CITY/ST/ZIP/CO: 12TH FLOOR CHEVY CHASE, MD 20815	<input checked="" type="checkbox"/>	OFFICER <input type="checkbox"/> DIRECTOR						

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	THOMAS M. MORIARTY SVP GEN COUNSEL 100 PARSONS POND DRIVE FRANKLIN LAKES, NJ 07417	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	RICHARD J RUBINO SVP - FINANCE 100 PARSONS POND DRIVE FRANKLIN LAKES, NJ 07417	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	Taras Kolcio ASST TREA 4445 WILLARD AVE 12TH FLOOR CHEVY CHASE, MD 20815	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	Ken Bodmer CFO 100 Parsons Pond Drive Franklin Lakes, NJ 07417, US,US	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.					
/s/ RITA SAHNI		RITA SAHNI, ASST SEC		3/26/2012	
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT		PRINTED NAME AND CORPORATE TITLE		DATE	
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.					